



# NOTICE OF PUBLIC MEETING

## South Regional Advisory Council

### AGENDA\*

Friday, April 23, 2010 10:00 a.m.

Dial (866) 539-1119

Room Number - \*1099804\*

(Enter the star key before and after the room



Governor Janice K. Brewer

Director Gilbert M. Orrantia

Pursuant to A.R.S. § 41-4258 notice is hereby given to members of the South Regional Advisory Council (Council) and the general public that the Council will hold a meeting, open to the public, on Friday, April 23, 2010 at 10:00 a.m. The meeting will be held via conference-call. The Council was offered written materials pertaining to agenda items prior to the meeting. The Council retains the right to take agenda items out of order as needed for quorum or other purposes. Agenda items with staff presentations are noted. Staff is available to clarify or address any related comments. For additional information you may contact Huma Haroon at 602-542-7012 or shharoon@azdohs.gov.

#### REGULAR BUSINESS

1. **WELCOME AND INTRODUCTIONS**  
**Presentation:** AZDOHS Staff
2. **APPROVAL OF MINUTES**  
**Presentation:** Greg Wilkinson, Chair  
**Possible Action:** Council approval of the March 18, 2010 meeting minutes as submitted.

#### GENERAL BUSINESS

3. **ARIZONA DEPARTMENT OF HOMELAND SECURITY UPDATE**  
**Presentation:** AZDOHS Staff  
**Possible Action:** For information and discussion
4. **GRANT EXTENSIONS/MODIFICATIONS/REALLOCATIONS**  
**Presentation:** AZDOHS Staff  
**Possible Action:** For information, discussion and possible action
  - 2007 SHSGP and LETPP
5. **2010 BIDP FUNDING RECOMMENDATION**  
**Presentation:** AZDOHS Staff  
**Possible Action:** For information, discussion, and possible action
6. **CALL TO THE PUBLIC**  
This is the time for the public to comment. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. 38-431.01(H) action taken as a result of public comment is limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decisions at a later date.
7. **NEXT MEETING**  
**Presentation:** Greg Wilkinson, Chair  
**Possible Action:** For information, discussion, and possible action
8. **CALL TO ADJOURN**

Pursuant to Title II of the American with Disabilities Act (ADA), the office of the Governor does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator, 602-542-2449; or TTY uses through Relay. Requests should be made as early as possible to allow time to arrange the accommodation.

*\*Executive Session: Pursuant to Ariz. Rev. Stat. § 38-431.03(A)(2) and (A) (3), the South Regional Advisory Council may, upon a public majority vote, enter into an executive session to discuss or consider information that the law requires be maintained as confidential. Such a session will not be open to the public. Matters on the agenda may be discussed in Executive Session for the purpose of obtaining legal advice on those matters.*